

FILED

APR 27 2015

**SECRETARY, BOARD OF
OIL, GAS & MINING**

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

<p>UTAH CHAPTER OF THE SIERRA CLUB, et al,</p> <p>Petitioners,</p> <p>vs.</p> <p>UTAH DIVISION OF OIL, GAS & MINING,</p> <p>Respondent,</p> <p>ALTON COAL DEVELOPMENT, LLC and KANE COUNTY, UTAH,</p> <p>Respondent/Intervenors.</p>	<p>JOINT PROPOSAL TO MODIFY THE BRIEFING SCHEDULE – BOARD ORDER DATED APRIL 2, 2015</p> <p>Docket No. 2009-019</p> <p>Cause No. C/025/005</p>
--	--

The parties hereto, by and through their attorneys of record, hereby file this **JOINT PROPOSAL TO MODIFY THE BRIEFING SCHEDULE – BOARD ORDER DATED APRIL 2, 2015** in the above-captioned matter.

All parties have conferred and propose to modify the briefing schedule set forth in the Board's Order dated April 2, 2015 as follows:

1. Alton Coal's opening brief will now be filed by June 1, 2015;
2. Responsive briefs will now be due August 7, 2015;
3. Alton Coal's reply brief will now be due August 28, 2015.
4. The parties agree to entry of the Board's order reflecting this schedule in the form attached hereto at Attachment "A."

SUBMITTED this 27th day of April, 2015.

PETITIONERS:

UTAH CHAPTER OF THE SIERRA
CLUB, SOUTHERN UTAH WILDERNESS
ALLIANCE, NATIONAL PARKS
CONSERVATION ASSOCIATION AND
NATURAL RESOURCES DEFENSE
COUNCIL

By 

Steve Bloch, Esq.
Attorney for Petitioner

RESPONDENT:

STATE OF UTAH, DIVISION OF OIL,
GAS and MINING

By _____

Steven F. Alder
Assistant Attorney General

RESPONDENT / INTERVENORS:

ALTON COAL DEVELOPMENT, LLC

By 

Denise A. Dragoo
Snell & Wilmer

SUBMITTED this 27th day of April, 2015.


PETITIONERS:

UTAH CHAPTER OF THE SIERRA
CLUB, SOUTHERN UTAH WILDERNESS
ALLIANCE, NATIONAL PARKS
CONSERVATION ASSOCIATION AND
NATURAL RESOURCES DEFENSE
COUNCIL

By _____
Steve Bloch, Esq.
Attorney for Petitioner


RESPONDENT:

STATE OF UTAH, DIVISION OF OIL,
GAS and MINING

By 
Steven F. Alder
Assistant Attorney General

RESPONDENT / INTERVENORS:

ALTON COAL DEVELOPMENT, LLC

By 
Denise A. Dragoo
Snell & Wilmer

CERTIFICATE OF MAILING

I hereby certify that I caused a true and correct copy of the foregoing **JOINT PROPOSAL TO MODIFY THE BRIEFING SCHEDULE – BOARD ORDER DATED APRIL 2, 2015** was served electronically this 27th day of April, 2015, upon the following:

Stephen Bloch, Esq. (steve@suwa.org)
Southern Utah Wilderness Alliance

Walton Morris, Esq. (wmorris@charlottesville.net)
Karra J. Porter, Esq. (Karra.Porter@chrisjen.com)
Phillip E. Lowry, Jr., Esq. (Phillip.Lowry@chrisjen.com)
Utah Chapter of the Sierra Club

Sharon Buccino, Esq. (sbuccino@nrdc.org)
Michael E. Wall, Esq. (mwall@nrdc.org)
Jennifer A. Sorenson, Esq. (jsorenson@nrdc.org)
Margaret Hsieh, Esq. (mhsieh@nrdc.org)
Natural Resources Defense Council

Michael S. Johnson, Esq. (mikejohnson@utah.gov)
Steven F. Alder, Esq. (stevealder@utah.gov)
Kassidy Wallin, Esq. (kassidywallin@utah.gov)
Utah Attorney General's Office

James Scarth, Esq. (attorneyasst@kanab.net)
Kent Burggraaf, Esq. (kentb@kanc.utah.gov)
Kane County Attorney

Denise A. Dragoo, Esq. (ddragoo@swlaw.com)
James P. Allen, Esq. (jpallen@swlaw.com)
Snell & Wilmer L.L.P.

Bennett Bayer, Esq. (bbayer@landrumshouse.com)
Landrum & Shouse LLP



ATTACHMENT "A"

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

<p>UTAH CHAPTER OF THE SIERRA CLUB, et al,</p> <p style="text-align:center">Petitioners,</p> <p>vs.</p> <p>UTAH DIVISION OF OIL, GAS & MINING,</p> <p style="text-align:center">Respondent,</p> <p>ALTON COAL DEVELOPMENT, LLC and KANE COUNTY, UTAH,</p> <p style="text-align:center">Respondent/Intervenors.</p>	<p style="text-align:center">AMENDED SCHEDULING ORDER</p> <p style="text-align:center">Docket No. 2009-019 Cause No. C/025/005</p>
--	---

Pursuant to the **JOINT PROPOSAL TO MODIFY THE BRIEFING SCHEDULE – BOARD ORDER DATED APRIL 2, 2015** and for good cause shown, the Board of Oil, Gas & Mining hereby adopts the proposed briefing schedule proposed by the Parties.

SUBMITTED this _____ day of _____, 2015.

UTAH BOARD OF OIL, GAS & MINING

Ruland J. Gill, Jr., Chairman